CERTIFICATE OF TRANSMISSION			
I hereby certify that this correspondence is being transmitted by either electronic submission using the EFS WEB submission system, fax to the U.S. Patent and Trademark office to fax number 571-273-8300, or is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on August 31, 2007.			
/Brian C. Kunzler/			
Attorney for Applicants			

<u>PATENT</u>

Docket No. JP920020248US1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:	Junichi Asho, et al.)
Serial No.:	10/730,971)
Filed:	December 9, 2003) Group Art) Unit: 2136)
For:	DATA PROTECTION SYSTEM FOR REMOVABLE RECORDING MEDIUM	
Examiner:	David Garcia Cervetti)))

AMENDMENT AND RESPONSE

Mailstop: Amendments

Commissioner for Patents and Trademarks

P.O. Box 1450

Alexandria, VA 22313-1450

Dear Examiner:

In response to the Office Action mailed on May 31, 2007, the Applicants respectfully submit the following amendments and remarks which point out that the case is in condition for allowance: